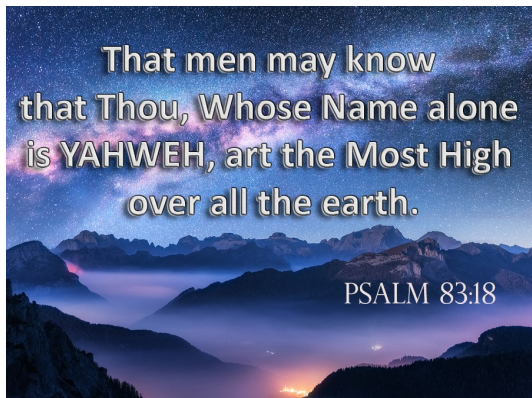


# YAIY NEWS



## Proclaiming the Final Message

The last message that is to go out to the world before the return of the Savior is the EliYah message. From Hebrew, EliYah (incorrectly Elijah) means, "My Mighty One is Yah." It is a message and call to repentance from wrong ways; to turn to Yahweh for mercy and peace; to learn of His ways of life and do them. Malachi, the last book of the Old Testament, prophesies an important future-coming message. *Behold, I will send you EliYah before the coming of the great and dreadful day of Yahweh: and He shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse,* Malachi 4:5-6.



John the immerser came with the "EliYah message" but only a few accepted it. The warning EliYah message today will have a great effect upon those whose hearts are seeking Him and His ways in their lives. This is Who He is looking for (John 4:23-24). By being obedient to His commandments, we are able to walk in the truth and in the Spirit (Acts 5:32). It is a message for those who stand in awe of Who He Is

and His Name, Yahweh, preparing them for the imminent return of His Son.

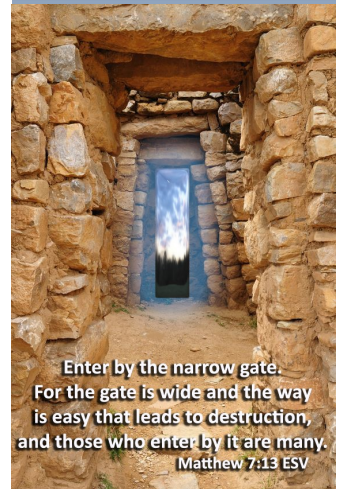
*But unto you that fear My Name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall,* Malachi 4:2.

The "Rising Sun" undoubtedly refers to the Savior (Luke 1:78-79). Isaiah 9:2 and Psalm 36:9 point to the Savior as "Light" as do both Matthew 4:16 and John 1:9. In John 8:12 Yahshua Himself said, "I am the Light of the world."

We desire to bring the "light of truth" to brighten the dark corners of understanding with the knowledge of His Name and other important truths. A great number of traditions have been spawned by nominal religion that are nowhere found in the Bible.

Some might classify Yahweh's Assembly in Yahshua as legalists. We take an increasingly rare, literal view of the Bible's statements wherever possible, returning to the "faith once delivered" (Jude 3). We incorporate them in a practical way in our lives which produces good fruit. A way of life prescribed by our Heavenly Father; a way in which the Son walked. As obedient children, we will also follow in His footsteps desiring the Father's will in our

And My Holy Name I will make known in the midst of My people Israel, and I will not let my Holy Name be profaned anymore. And the nations shall know that I am Yahweh, the Holy One in Israel. Behold, it is coming and it will be brought about, declares Yahweh Elohim. That is the day of which I have spoken.  
Ezekiel 39:7-8 ESV



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## Proclaiming the Final Message,...cont.

lives.

This was more the approach of Bible teaching in decades past, but which today's liberal attitudes have succeeded in abandoning — in favor of an unscriptural “social gospel” of health and wealth through teachings that are more pop psychology than Biblical. Under the New Covenant we strive to live Scriptural lives as the Word of Yahweh declares and Yahshua confirmed (Deut. 8:3; Matt. 4:4; Luke 4:4). We are promised the Ten Commandments and Sabbaths will be enforced in the coming Kingdom when the Savior rules with a rod of iron (Isa. 66:23; Rev. 3:21).

The Bible predicts that in the end of the age there will come the latter rain when the Spirit of Yahweh will again be poured out upon this earth to change the hearts of the fathers and the children. We understand the early rain came at Pentecost after the Savior's ascension. The latter rain will come to prepare the people for His return. We hope you are one of those whose heart is turned to our Heavenly Father to learn of His ways and walk in His paths (Isa. 2:1-3; Ezek. 36:26-27).

One of the Commandments has to do with our Heavenly Father's Name, Yahweh. It is the third of the Ten Commandments and is broken more often than any of the nine others! Exodus 20:7 deals exclusively with His Name, saying we are not to take His Name in vain. “Vain” is the Hebrew *shaw*, meaning to bring to desolation, ruin or waste. Covering Yahweh with titles only would constitute breaking the Third Commandment.

In our publications and messages we emphasize Yahweh's Name and other generally ignored Bible truth. A number of our readers are already familiar with these teachings. Others are just learning this end-time EliYah message.

We thank Yahweh for the opportunity to publish His saving message for many around the world. And we thank you for your help that allows us to proclaim this hope for mankind.

## Questions and Answers

**Q:** If Yahshua referred to Yahweh as “Father,” why do we need to call Him by His Name Yahweh?

**A:** We have never said that Yahshua ALWAYS called his Father Yahweh. He also called Him “Father” to emphasize that believers are brothers and sisters and part of a growing spiritual family headed by the Father. We are allowed to call Him “Father” as well as “Yahweh.” We are also commanded to give glory to His Name (1 Chron.16:10, 29; Psalm 29:2; 96:8; 105:3; Mal. 2:2).

The family Name is Yahweh, or poetic form “Yah” (Dan. 9:19, 2 Chron. 7:14, Isa. 52:6).

Note that in His model prayer in Luke 11:2, the Savior taught us to say, “Our Father who art in heaven, hallowed be Your Name...” Why such a great emphasis on His Name? It is mentioned even before the petition that His Kingdom will come or His will be done.

His Name is to be hallowed or set apart for a holy purpose. How can we hallow or keep holy what we never use or call on? Clearly we are expected to call on Yahweh's Name and do so reverently and responsibly. Not as some use the common titles on the golf course when a drive goes awry.

**Q:** I see you refer to the days of the week and months with pagan names, but Yahweh's Word is clear not to have them on our lips. Why disregard these Scriptures?

**A:** The Scriptures you refer to are pointing to the fact we are not to use false/pagan names in worship to Yahweh (Josh. 23:7; Psalm 16:4; Hos. 2:16-17). For example, Elijah would never have called Yahweh by the proper noun Ba'al. However, he did not refrain in using it to describe to the people who they were to serve. Not Ba'al, but rather Yahweh (1 Kgs. 18:21). We could also consider accounts of righteous men, whose names were changed to hold pagan names, but note that they did not object (Gen.41:45; Dan.1:7; Judg. 6:32, 7:1).

By using certain designated names for days of the week or names of months is not an issue of trying to worship pagan deities, but rather describing a time period that everyone can readily identify. In fact, most people are ignorant that many of these days and months are named after mythological pagan deities. It is not possible to communicate effectively with others about days and months if we use only numerical designations. However, there is a time in which everyone will speak the same (Zeph. 3:9) and we will not have to deal with the errors we see today in the various languages. We do the best we can in the meantime, given the circumstances.

### Building Gets Power Washed!

The YAIY building is getting a much needed cleaning from decades of weathering. Thanks to Brother Michael Johnson, who has experience using power washers and other commercial sprayers, the building is getting some much needed maintenance done. He currently has down time from his regular work, so we are happy that he can help us with these projects.

The roof has had some small leaks over the years due to the rubber washers on the roofing screws having deteriorated. We are planning to seal the roof with two coats of a sprayable white elastomeric material. It will serve two purposes. One to prevent the current leaks we now have, and two, to give the building the ability to stay cooler during the spring and summer months using less electricity running the air conditioner.

We will plan to replace the stained and unsightly ceiling tiles after the roof is done. We are grateful to now be able to do some things we've been putting off. Praise Yahweh for His provisions and help from brethren. HalleluYah!



### At the Potter's House

Once, at the Potter's House, was a vase  
On a closet shelf, safely placed  
Until, one day it fell  
How? Who could tell?

Sadly, pieces broken 'n scattered, retrieved  
With patience, and skill He believed  
The vase, He could again make whole  
In service, to Him extol.

So, remember, tho' you should fall and break,  
The Potter is always near to remake  
His Work, never done  
Until, one day you're made His son!



A collaborative work by Brother Ryan C. Irving Sr. and Elder John W. Reece

### Correction on Feast Letter

Please note that **the first meeting will be at 7:00pm Sunday evening (October 13th)**, which starts the High Sabbath of the Feast of Tabernacles. This date and time are of course contingent on the sighting of the Trumpets new moon the evening of September 29th. We had incorrectly stated "Monday" in the Feast letter.





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Calleth those things which be not as though they were  
Yea, and things which are not, to bring to nothing things that are  
So that things which are seen were not made of things which do appear...  
(Rom. 4:17; 1 Cor. 1:28; Heb. 11:3).

Words, which impose upon Yahweh, an attribute of omnipotence. Such as “With Yahweh all things are possible... Nothing shall be impossible” (Matt. 19:26; Luke 1:37). But throw in a caveat —“If thou cannot believe ...” — then, “All things are possible... Nothing shall be impossible,” takes on a completely different meaning (Mark 9:23).

For though Yahweh is ABOVE His LAW, He is nevertheless, subject to His LAW. For He has established parameters which even He, will not cross. Indeed, for they which were once enlightened, having tasted of the Heavenly Gift and the Good Word of Yahweh; and were made partakers of the Holy Spirit and the powers of the world to come, if they shall fall away, it is i-m-p-o-s-s-i-b-l-e to renew them again unto repentance seeing they impale to themselves, the Son of Yahweh and put Him to an open shame (Heb. 6:4-6).

## Prayer List

Dolores Parker, Terrell Frasure, David & Barbara Creel, Charlie Pelton, Robert Dorchester, R.C. Fernald Family/Friends, Karen van Schalkwyk, Elder Lionel and Sandra Gets, Diana Murphy, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Georgiana Greene and Family, Al J. Pagan, Lois Firth, Hap Tew, Heidi Fleischmann, Chauncey Hargrove, Winifred Marie, Charles Scott Jr. and Sr., David & Nancy Wilson Family/Friends, Audrey Wilkes, Adeline Black, Audrey Steadman, Adi Stahlin, Mary Giles, Kareem Greene Family/Friends, Ja’Quon & Schosche MucSarney, Rueben & Desire McIntyre, Henry Sunderman and Family, Tisha Palmory, Victor Kiiru, Roger Norman, John Wade, Errol Hunt, Chris and Marisca Barnard, Michael Johnson, Bob Covey, Terryn Willard, Shaun Dampier, Jerry Castle, Leonard & Bertha Sefu, Marilyn Montague, Jephthah Maika, Jordan Vira and Family, Brent Houdeshell, Ryan C. Irving, Sr. Ann McKenzie, Victor Freire, Leny Richa, Kenya Washington, Gary Deerwester. Also include in your prayers, individuals seeking Yahweh from within prison facilities and for their families, overseas brethren, and the peace of Jerusalem.

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*And give Him no rest, till He establish,  
and till He makes Jerusalem a praise in the earth, Isaiah 62:7.*

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